

Participation Form



Name of Organization _____

Contact Person _____

Address _____ State _____ Zip _____

Phone _____ Cell _____ E-mail _____

Description of your product(s) _____

Booth spaces are 5' deep and 10' wide and come with a covered 2 ½' x8' table and one chair. Electric is available. Please note any changes to your booth below:

____ no table needed ____ number of extra chairs needed

Requested set up time on Friday, November 10 _____ 10:00a.m. – 2:00p.m. **or** _____ 2:00p.m. – 6:00p.m.

Booth rental is \$40.00. (You may reserve more than one booth.)

Number of booths _____ X \$40.00 = _____ ***total due***

- ⇒ *Deadline for entry is October 27, 2023.*
- ⇒ *Booths will be assigned in the order received.*
- ⇒ *Please make all checks payable to Anderson Hills Women and mail with the completed Participation Form to the address at right.*
- ⇒ *Your participation will be confirmed by mail.*

**Anderson Hills Church
attn.: Anderson Hills Women
7663 Five Mile Rd.
Cincinnati, Ohio 45230**

Should you have any further questions, please contact Jean Dillon at
513- 235-9833

_____ Your signature